U.S.P.C.A Region 19 PD I Trials
Registration Form
Hosting Agency
Mason County Sheriff's Department
July 16-19, 2009

Name of Applicant_____
Last Name *First Name*

Address_____
Number Street *City* *State* *Zip Code*

Department_____
Department Name *Department Telephone Number* *Personal Cell Number*

Dog's Name_____Breed_____Sex_____Spayed/Neutered_____

Shirt Size:_____ Email Address_____

Registration Cost: The cost will be $85
***Please make checks or money orders payable to **USPCA Region 19**
***Mail this application and check to **Ray Kerimian**
P.O. Box 32659
Detroit, MI. 48232

Any questions? Please contact John Mendham, (213) 690-5459 or Ray Kerimian at (313) 350-0474. PLEASE NOTE: Registration applications post dated after July 1, 2009 will be assessed a $15.00 late registration fee in addition to the $85 registration fee.

HOST HOTEL: Ramada Inn, 4079 West US-10, Ludington, MI. 49431
Please make your own reservations. Local (231) 845-7311 Room rate is $99.00 plus tax per night. Specify USPCA when making reservations.

Please pickup after your dog around the hotel and keep in mind that you will also be responsible for compensating the hotel for complaints of barking dogs, if the hotel management has to compensate the patron.

I hear by waive the relinquish the United States Police Canine Association, the Mason County Sheriff's Department, the host hotel, and event organizers and associates of this event from any physical or mental injury to myself or my canine. I also agree to abide by the rules established by the USPCA and take all responsibility for myself and/or my dog's actions while attending this event. I understand the physical nature of these trials and relinquish any liability from the organizers or other participants of the event. My dog is in good physical condition and is up to date on all shots and vaccinations. Furthermore, I accept responsibility for any damage caused by either myself or my canine to the host hotel, or any injury or damage caused by either myself or my canine to any person or property while attending this event.

_____ _____
Signature Date